

***Crossroads Regional Chamber  
of Commerce Members & Invited Guests***

***Monthly Networking & Marketing Opportunity***

***Tuesday, November 16, 2010***

***AVALON MANOR***

***BANQUET CENTER***

***3550 E US Hwy 30, Merrillville***

**Directions:** *From US 30 & Broadway, head East on US 30 past Southlake Mall.  
Avalon Manor is located .3 miles past Colorado St on the North side of US 30.  
Go past Avalon to the next left turn which is Utah St. and turn left onto the  
frontage road. Proceed to the facility.*

***10:30a.m. Member Orientation***

Attendees must be current, dues-paying members,  
pre-registered and pre-paid.

***11:15a.m. Registration & 12:00 p.m. Lunch***

***Speaker: Professor Lawrence Deboer,  
Purdue University***

***Topic: Property Tax Caps and Business***



(reservation information on reverse)



**RESERVATION INFORMATION**

**Pre-payment must be in one of the offices of the Crossroads Regional Chamber no later than 4:00pm on Tuesday, November 9, 2010**

*(subject to availability)*

Mail pre-payment by **Friday, November 5, 2010** to ensure payment is received by **4:00 PM – Tuesday, November 9, 2010**

*Pre-payment reservations are required, seating will not be available at the door!*

**Member attendee name(s):** \_\_\_\_\_

**Company** \_\_\_\_\_

**Phone:** (     ) \_\_\_\_\_ **E-Mail** \_\_\_\_\_  
(Please Print)

***Attending Member Orientation: begins at 10:30am***

Attendees must be current, dues-paying Chamber members, pre-registered and pre-paid.

**30 Second Commercial request**

Microphone time at monthly membership meetings. *Current, dues-paying Chamber members only.* Must have pre-paid reservation & notify Chamber office of commercial topic at time of reservations.

**Topic:** \_\_\_\_\_

*During your commercial presentation, please refrain from promoting non-members.*

*If you are unsure of membership, please contact either Chamber office to verify.*

**Non-member Guest Name(s)**

*(limit of 2 guests per Chamber member)*

**Non-Member name(s):** \_\_\_\_\_

**Company** \_\_\_\_\_

**Phone:** (     ) \_\_\_\_\_ **E-Mail** \_\_\_\_\_  
(Please Print)

*As a courtesy to other dues paying Members, please sit with your guest and advise them to refrain from distributing business cards and other marketing material.*

**PRE-PAYMENT ONLY**

**\$16.00 per \_\_\_ person (s) = \$ \_\_\_\_\_**

*(\$30 per person in Chamber Bucks – no combinations please)*

Please make checks payable to Crossroads Regional Chamber of Commerce  
-or- payment may be made by:

\_\_\_\_ Visa \_\_\_\_ Master Card \_\_\_\_ Discover \_\_\_\_ American Express

Name as it appears on Card (Please Print) \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Cardholder Billing Address \_\_\_\_\_ Zip Code \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Total \$ \_\_\_\_\_